***Together for Nutrition* 2014: *Working Across Sectors for Nutrition in India***

**Submission Form for Implementation Abstracts**

**Please review the** [**abstract submission guidelines**](http://southasia.ifpri.info/files/2014/04/Submission-Guidelines-for-IMPLEMENTATION-Abstracts-Together-for-Nutrition-2014.pdf) **before completing this form. The submission deadline is Friday, April 25, 2014**

**\*Indicates required information. PLEASE INSERT TEXT/OTHER INFORMATION ONLY IN BLANK BOXES BELOW AND NOT IN THE SHADED BOXES.**

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| **ABSTRACT TITLE\*** |
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| **PRESENTER INFORMATION\*** | |
| **Title (Dr./Mr./Ms.)** |  |
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| **FINANCIAL SUPPORT** | | |
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| **Assigned abstract number** | **Abstract category** | **Remarks** |
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| **BACKGROUND: [*Indicative areas to address in this section:*** *What was the vision and purpose of the collaboration/convergent actions for nutrition? Why was the collaboration/action initiated? Which agencies, actors, and/or sectors were involved? Who initiated it? What has been the duration of the collaboration?****]*** |
| **[Word limit: 100]** |
| **APPROACHES AND METHODS FOR COLLABORATION: [*Indicative areas to address in this section:*** *What specific nutrition-focused actions were implemented in the collaboration/convergent action? What were each partner’s roles? Who led the collaboration? How was it assured that each of the collaborating partners/sectors fulfilled their roles?]* |
| **[Word limit: 200]** |
| **KEY FINDINGS:  *[Indicative areas to address in this section:*** *What were the outcomes of the implemented activities? What was the added value of the collaboration/convergence? How were they monitored and measured? What were some of the factors that you believe led to the success of the collaboration? What were some of the challenges for the collaboration?]* |
| **[Word limit: 100]** |
| **SIGNIFICANCE AND APPLICATION: [*Indicative areas to address in this section:*** *What do you think are the lessons from this experience for others working in nutrition in India? What was the added value of the collaboration/convergence?*] |
| **[Word limit: 100]** |
| **SUPPORTING WEBSITES/DOCUMENTS**: *[Please include below links to any websites that might provide more information].* |
| **[websites]** |
| **Please email your completed abstracts to** [**IFPRI-POSHAN@cgiar.org**](mailto:IFPRI-POSHAN@cgiar.org) **no later than Friday, April 25. 2014** |