

Convergence for Nutritional Security

Lessons from the journey!

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Breakthroughs

Sundargarh

Convergence

Nagaland

 Normalization of District Administration & Communitization

Tamil Nadu

- Health
- Education
- Water
- Social Welfare



Convergence ... lessons from the field

Shared concern

commitment

complementarity

Creating Collegiality

Breaking silos / compartments

Replacing competition



What convergence is ...

Convergence cannot be donor driven or program thrust.

It is ... part of the governance system
as a shared
organisational culture
valued behaviour
high levels of voluntarism



Convergence Pioneers of Sundargarh



Chhabi Mahanti – Eliminating infant deaths

Pradeep Dang – Reaching the unreached



Convergence Pioneers of Sundargarh



Sanjib Mahanty – Food and Livelihood Security

Dr. Panda,

School as centres of well being!



Key Challenge

- Rural
- Agrarian
- Princely States
- Rigid Hierarchies
- Feudal Systems

Traditionally
Evolved and stable
idea of self and
Role



- Urban
- Industrial
- Nation States
- Equity
- DemocraticSystems

Aspirationally defined but, actually confused



Key Shifts

Redefinition of self

- Public servant
- Citizen

Redefinition of Role

- From Sarkari Kam to Apna Kam
- From Servitude to Participation



The Process

- **redefine** public self as a marker of identity *vis-a-vis* colleagues and citizens.
- reorder their spaces of engagement as spaces of inclusion of both colleagues and marginal communities.
- **reorient** organizational relations and culture to sustain empowered collegiality and community grounded governance

Of individuals and institutions too

The Process....

The challenge ... amongst district officials + PRI Leaders

The change process begins by

- `Breaking Barriers' between officials, PRI leaders, community representatives and the community
- 'Building Bridges' inter se and with the citizen from the context of redefined perspectives, reformed mindsets, recalibrated attitudes and reordered priorities as the first face of change.

The Process....

The change process then engages in

- `Confronting Challenges' of practised conviviality
- '& Creating Convergences' as a collateral exercise with inter and intra department colleagues to enable converged capabilities and competencies while simultaneously negotiating citizen relations grounded in equality and equity.



The Process....

The change process thereafter evolves into

- `Synergising Strengths' of multiple collectivities of the individual, team and community while at the same time
- 'Strategising Success' in a maturing developmental interface between the public servant and the citizen.

Koodam/ Sangha

the metaphor

A traditional social space - recognised diversity and difference, was a non-hierarchical, collective, consensus seeking, voluntary compliance based institutional process...

A non-threatening, caring space to

- Examine individually and collectively
- •Explore values, ethics, visions
- Empathise care for, feel with, concerned

Meanings of collegiality, conviviality and consensus

Koodam/ Sangha

the space

Triad of change projects..

- **Home space** reordering relations in the home related to family / domestic matters.
- **Work space** reordering relations with superiors, colleagues and subordinates, introducing changes in work systems
- **Work place** 'democratisation and governance': improving service delivery, ensuring equity, participation citizenship



Impacts

Self and Role

- Re-examine roles and effectiveness
- Broaden sense of purpose and impact
- Trigger sense of idealism

Work Group

- Examining relations between departments
- Exploring ethical basis of functioning
- Evolving openness, cordiality, transparency
- Creating common platforms— ethics &vision
- Common Concern areas Officials and PRI

Community

- Creating partnerships: complementary roles
- Building social contract towards equity,
- inclusion & sustainability





The future belongs to those who believe in the beauty of their dreams.

... Eleanor Roosevelt

